



FOUNDATION *for* CALIFORNIA  
COMMUNITY COLLEGES

**AMENDED STEPS GRANT AGREEMENT**

**between**

**THE FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES**

**and**

**RICHMOND WORKFORCE DEVELOPMENT BOARD**

*Agreement No. 00003408*

*Amendment #3*

Effective May 22, 2020, the Foundation for California Community Colleges (“Foundation”), a 501 (c)(3) nonprofit organization, and Richmond Workforce Development Board (“Contractor”) entered into a STEPS Grant Agreement (“Agreement”).

WHEREAS, the parties now wish to add \$375,000 of new funding for Fiscal Year 2023

THEREFORE, the parties hereby amend the Agreement as follows:

1. **Amendment to the Amount of the Agreement (Page 1).** The Amount of the Agreement is hereby amended by replacing “\$1,000,000” with “\$1,375,000”

Note: This additional \$375,000 is valid for FY 2023 (July 1, 2022 through June 30, 2023).

2. **Amendment to Exhibit B, Section 1 (Cost Reimbursement Agreement).** The total amount not to exceed of STEPS Grant Funds is hereby amended by replacing “\$1,000,000” with “\$1,375,000”
3. **Amendment to Exhibit B, Section 4 (Project Budget).** Exhibit B, Section 4 of the Agreement is hereby amended by adding the following Project Budget Table for FY2023 funding:

<b>Personnel</b>	
<i>Salaries</i>	<i>\$142,100</i>
<i>Fringe Benefits</i>	<i>\$63,945</i>
<b>Workplace Readiness Training Stipend</b>	
<i>Stipends</i>	<i>\$3,750</i>
<b>Work Experience Wages &amp; Taxes</b>	
<i>Total Wages</i>	<i>\$374,400</i>
<i>Total Taxes</i>	<i>\$74,880</i>
<b>Career Catalyst Flat Fee</b>	
<i>Flat Fee</i>	<i>\$90,000</i>
<b>Travel</b>	
<i>Work Experience Coordination</i>	<i>\$925</i>
<b>TOTAL</b>	<b>\$750,000</b>

All other terms of the Agreement shall remain unchanged and in full force and effect.

THE PARTIES HEREBY EXECUTE THIS AMENDED AGREEMENT.

**CONTRACTOR**

**FOUNDATION FOR CALIFORNIA  
COMMUNITY COLLEGES**

By: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: Joseph Quintana

Title: \_\_\_\_\_

Title: Chief Operating Officer

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**CONTRACTOR**

**FOUNDATION FOR CALIFORNIA  
COMMUNITY COLLEGES**

By: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: Jorge J.C. Sales

Title: \_\_\_\_\_

Title: Vice President of Program Development

Date: \_\_\_\_\_

Date: \_\_\_\_\_