

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RICHMOND  
AUTHORIZING THE CITY MANAGER OR HIS/HER DESIGNEE TO SIGN THE  
JUSTICE ASSISTANCE GRANT MEMORANDUM OF UNDERSTANDING AND  
ACCEPT \$80,619 AWARDED TO THE CITY THROUGH THE 2022 EDWARD  
BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM TO  
SUPPLEMENT LAW ENFORCEMENT SERVICES**

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**WHEREAS**, the Federal government has made funds available under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program through the Office of Justice Programs (OJP) Bureau of Justice Assistance (BJA) for law enforcement purposes; and

**WHEREAS**, the County of Contra Costa County has been designated as a distinguishable jurisdiction; and

**WHEREAS**, the Contra Costa County Office of the Sheriff will serve as the applicant fiscal agent and grantee for the joint funds awarded; and

**WHEREAS**, the City of Richmond is identified as a subgrantee and entitled to a maximum of \$80,619 for law enforcement safety equipment purposes; and

**WHEREAS**, the Richmond Police Chief has submitted to the City Council a request that funds, which the City will receive under the allocations, be used for safety equipment costs; and,

**WHEREAS**, the Richmond Police Department will be required to adhere to the Memorandum of Understanding set forth by the County of Contra Costa Sheriff's Office

**NOW, THEREFORE, BE IT RESOLVED**, by the Council of the City of Richmond that:

1. Authorize the City Manager or their designee to execute and accept the Memorandum of Understanding with the Contra Costa County Sheriff's Office.
2. The City of Richmond shall accept the allocation of \$80,619 from the Justice Assistance Grant (JAG) Program.
3. The funds that the City will receive are hereby appropriated towards safety equipment costs.
4. The City Manager, or his/her designee, shall establish a Fund Organization/Object Code in the Munis System for the deposit of the funds which have been allocated to the City of Richmond from the 2022 JAG Grant Program.
5. The Finance Director, or his/her designee, of the City of Richmond shall submit

the necessary quarterly reports and summaries to the grantee which is required by the Memorandum of Understanding between the grantee and subgrantee.

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I certify that the foregoing resolution was passed and adopted by the City Council of the City of Richmond at a \_\_\_\_\_ meeting held on \_\_\_\_\_ by the following vote:

**AYES:**

**NOES:**

**ABSTENTIONS:**

**ABSENT:**

\_\_\_\_\_  
Clerk of the City of Richmond

(SEAL)

Approved:

\_\_\_\_\_  
Mayor

Approved as to form:

\_\_\_\_\_  
City Attorney