RESOLUTION NO. ____

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF RICHMOND, CALIFORNIA, ADOPTING A RESOLUTION APPROVING THE HOUSING AUTHORITY ANNUAL PLAN AND AUTHORIZING SUBMISSION OF THE PROPOSED ANNUAL PLAN TO THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

WHEREAS, housing authorities are required to submit an Annual Plan to the U.S. Department of Housing and Urban Development (HUD); and

WHEREAS, discretionary priorities, activites, and policies utilized in the Public Housing program are contained in the Annual Plan; and

WHEREAS, the Annual Plan was made available for public review and comment by posting on the Richmond Housing Atuhority (RHA) website on September 7, 2023; and

WHEREAS, on September 11, 2023, the Housing Advisory Commission met to review the Annual Plan, provided comments that were incoprated, and consented to the documents being presented to the Board of Commissioners for approval; and

WHEREAS, additional comments may be forthcoming and will be accepted and incorporated till the date of the public hearing; and

WHEREAS, the public at large will be given an opportunity to present additional comments or questions during the public hearing scheduled for December 19, 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF RICHMOND, COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA THAT the Housing Authority Annual Plan is approved and the Executive Director is authorized to submit of the Annual Plan to HUD.

BE IT FURTHER RESOLVED that the Executive Director is hereby authorized to take all actions necessary to implement this resolution.

		sed and adopted by the Commissioners of the Housing ecial meeting thereof held on December 19, 2023, by
AYES:		
NOES:		
ABSTENTIO	NS:	
ABSENT:		
		Chairperson
Attest:		[SEAL]
Secretary		
Approved as to form:		
City Attorney		
State of California County of Contra Costa City of Richmond	} : ss. }	
·	_	ecopy of Resolution No. finally passed and eeting held on December 19, 2023.
		CLERK OF THE HOUSING AUTHORITY